

# June Lake Citizens Advisory Committee

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## **Revised Meeting Agenda** Tuesday, October 6, 2015 – 7:00 p.m. June Lake Community Center

1. Call to order by chair
2. Review minutes: September 1, 2015 (available at meeting)
3. Public comment for items not listed on the agenda (please limit to 3 minutes each)
4. Supervisor Alpers report
5. June Lake Trails update (Jil Stark, chair)
- ~~6. Presentation regarding Southern Cal Edison “Drought Resolution” effort (SCE staff)~~
7. Presentation on skate park proposal
8. Report of development activities at June Lake (planning staff)
9. Schedule next regular meeting
10. Adjourn

Staff: Courtney Weiche, associate planner  
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In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can contact the RPAC coordinator at 760-924-1803 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).